



**3. Book chapter:**

Sl. No.	Title of the book	Publishers	Author(s) Name (Highlight the corresponding and 1 <sup>st</sup> author in every article)	Year	ISBN No.	doi no. (if applicable)
1						

**4. Text/Reference book published from reputed national/international publishers:**

Sl. No.	Title of the Text/Reference book	Publishers	Author(s) Name (Highlight the corresponding and 1 <sup>st</sup> author in every article)	Year	ISBN No.	doi no. (if applicable)

**5. Project granted:**

Sl. No	Sponsoring Agency	Name of the project	Duration		Amount in Lakhs	PI/ CO-PI
			Starting Month & Year	Ending month & Year		

**6. Consultancy Project Grant:**

Sl No.	Project title	Funding Agency	Duration	Completed (yes/no)	Sanctioned amount (in Rs.)	PI and CO-PI (if any)

**7. Patent/IPR granted:**

<b>Sl. No.</b>	<b>Name of the patent</b>	<b>Name of the applicant</b>	<b>Name of the inventor</b>	<b>Date of File</b>	<b>Date of Publication</b>	<b>Whether Granted (yes/no); If yes, Date of Grant</b>	<b>Application No.</b>